Communique'

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**March 2018**

We hope most of you are thawing out, as spring is just around the corner!

This month’s SABBSA meeting will conclude a three-month series of films called “**Incredible Creatures that Defy Evolution**.” The responses to these videos has been very positive and we invite you to attend.

Our lead article in this month’s **Communique'** gives a report on a theologian who did a seminar in San Antonio recently and has put out a book expressing some very different views on the creation, the days of creation and biblical interpretations than many of us have not heard before. We will examine what Dr. C. John Collins espouses as truth in this lead article.

We also have articles dealing with new dinosaur track evidence on the NASA grounds, as well as evidence of acidic seas and a fossilized forest in Antarctica, both which could show evidence for the worldwide flood told of the Bible.

Finally, we have an article dealing with the insanity of transgenderism in our culture today, and how it is harming our youth and our culture.

Of course, we have a complete rundown of the many creation teaching opportunities available this spring in the greater San Antonio area. We pray that all this information will be edifying to you.

**Compromising Christians**

One of the goals and purposes of SABBSA is to give evidence and support to believers and churches that they need not compromise their faith with supposed scientific “facts” which often turn out to be fallacious. It is amazing the extent to which so many Christians have done grammatical and intellectual gymnastics to try and make current scientific ideas fit into the biblical accounts. One great example of that came to San Antonio last month.

I recently went to one session of a weekend seminar called **“Faith, Science and the Christian”** at Redeemer Presbyterian Church, on February 16, 2018. The presenter was Dr. C. John “Jack” Collins who has the unique idea of the creation week being what he calls “analogical days.” He started by reading the creation account of the seven days of creation first in Hebrew (impressive), then in the ESV version. He did get “expanse” vs. firmament right as a literal and good translation of the Hebrew word “raqia.”.

Dr. Collins, during his first session, planted several telling thoughts such as the whole “Days vs. Eons of time” discussion being a distraction to the true thrust of Christianity. He also stated somewhat paradoxically to this that the creation narrative was a “polemic” (a truth among myths) which God gave us to counter the erroneous myths of that time. While there may be a certain ring of truth to this, it misses the point of the Genesis account being the first creation account of all creation stories, many of which borrowed from the true original.

Interestingly, after calling it the creation narrative, he then turns and says that Genesis chapter 1 is written in what he calls “high prose.” He makes the point that he believes it was to be written to be recited and remembered as a laundry list of God’s accomplishments, but not necessarily as narrative prose or an exacting list.

He then says that the Genesis account was written for “subsistence farmers”, referring to the nation of Israel at the time of the Exodus when Moses wrote all of this. This is a characterization I have never heard before, as it is so antithetical to what they were. For generations these people had been slaves under hard labor in Egypt. Now, they are freed and fed and clothed directly by God from the sky. Indeed, this beginning, along with their 40-year sojourn in the wilderness would have made them itinerants, or nomads, but not subsistence farmers.

Dr. Collins then further muddies the waters by quoting I Tim. 4:4 English Standard Version which says, “For everything created by God is good, and nothing is to be rejected if it is received with thanksgiving.” Paul said this despite living in a fallen world where much was bad and not as God originally intended.

This is stated to explain his ideas that the text could allow for eons of time before the creation described in the “creation week.” This leaves open the possibility that death and catastrophes could have well occurred before Adam and Eve and the fall with God still calling it very good just because He created it, regardless of its condition. It infers that anything made by God, even if imperfect is good and negates the statements of Genesis 1 that God saw what he made and that it was **very good** as saying that He originally made everything perfect.

The end point of all of this was for Dr. Collins to suggest that of our seven-day week comes from this Genesis story which may not necessarily contain the exact truth about creation, but rather it’s a romanticized story so people would remember it and give credit to the God who did it all.

In his book, **“ Science & Faith: Friends or Foes”,** Collins argues that the first day of creation begins at Genesis 1:3. He says verses 1–2 describe the initial creation event as background material, and this initial event occurred at ‘some unspecified time before the beginning of the first day’ because ‘each day begins with “and God said … ”’ and that ‘verse 3 is the first place the normal Hebrew narrative tense appears’ (p. 82 of Collins’ book). The gap theory is making a comeback (but in a different place)! He goes on to assert:

‘ … the fact that 1:1–2 is not part of the first day tells us that we don’t have to take the creation week as the first “week” of the universe … the purpose of the creation story [is] to describe how God prepared the earth as the ideal place for humans to live, love, and serve … This means that, however we interpret the days, we have no obligation to read Moses as claiming that God began his creative work of the first day at the very beginning of the universe, or even at the very beginning of the earth’ (p. 83).

Gesenius’ Hebrew grammar states: ‘One of the most striking peculiarities in the Hebrew consecution of tenses is the phenomenon that, in representing a series of past events, only the first verb stands in the perfect, and the narration is continued in the imperfect.’ This is exactly what we see in Genesis 1:1–3.

Not only does this assertion beg the question, it stands against the grammar of the Hebrew text and against Jesus’ statement that male and female were made ‘from the beginning of creation’ not ‘some unspecified time’ beforehand.

In the case of Genesis 1:1–2, verse 1 is the independent clause and verse 2 makes parenthetical statements concerning the earth in its initial state just after God brought it into existence. Verse 2 contains three circumstantial clauses describing the apparent result of God’s initial act of creation. Verse 3, then, resumes the narrative by describing the creation of light. This indicates that the first day began not with the creation of light but ‘in the beginning’, with God’s very first creative act in verse 1.

**Analogical days**

Collins also rejects the day-age view and the literary framework view. He labels his interpretation as **‘analogical days’**. Like the literary framework view, he holds to parallels between the first three and second three days: Days 1–3 describe the creation of locations, and Days 4–6 describe the creation of inhabitants of these locations:

The problems with this scheme are that light (and dark) are not locations; the expanse was created on day 2, not the sea and sky; and birds and other flying creatures live on the earth not in the sky (they merely fly across the sky).

Like the literary framework advocates, Collins does not deny that the days refer to ordinary days (Like Hugh Ross, he says they are God’s days, possibly of much longer duration, perhaps eons, than ours), he just denies that they correspond to actual historical Earth days. Nevertheless, with respect to the common Young-Earth Creationist argument that when the Hebrew word יום (yôm day) is modified by a number, it always refers to a normal day, he responds that this argument is an unsound use of statistics. It must be demonstrated why modification by a number must imply a reference to an ordinary day he asserts. In other words, one must explain why the number, apart from any other contextual factors, constrains the meaning of yôm to a 24-hour day.

This is a ridiculous response. Although the occurrence of yôm with a modifying number referring to an ordinary day may fail as a strictly grammatical argument, the pattern does form a solid contextual argument. In other words, in the context of the Bible and other Hebrew literature, where yôm is modified by a number it always, without exception, refers to a literal 24-hour day, and never refers to anything like a long period of time. Numbers 7:10–84 and 29:12–35 also describe numbered sequences of days, and no one doubts that they clearly refer to normal 24-hour days.

**Day 4**

Regarding the creation of the lights on Day 4, Collins argues that this does not mean that the lights did not exist prior to this time, but rather, that they simply came into view. So where were they all this time? Collins does not say. (Again, this is analogous to the views of Hugh Ross who says space, stars and planets were all created billions of years before, but were obscured due to a non-transparent early atmosphere which is neither referred to in the Bible nor is supported by current scientific evidence.)

Collins thinks ‘seasons’ in Genesis 1:14 refers to ‘appointed times’ when special worship celebrations were to be held as in Exodus 13:10. In other words, God is merely ‘appointing the heavenly lights to mark the set times for worship on man’s calendar’ (p. 91). But he says, man did not exist at this point, nor will he for billions of years, and the commands to regularly commemorate various times and events would not be given until the time of Moses, eons later. Also, the exact same verb form is rendered ‘let there be’ in many other places in Genesis (including Genesis 1:3) and implies coming into existence rather than mere appearance.

**Day 6**

Regarding the sixth day, Collins brings up that old complaint about the 6th day’s events taking longer than 24 hours to complete. However, the only activity that could have potentially taken up significant time would have been the naming of the animals. This can easily be shown to be untrue.

**The Sabbath commandment**

Collins argues that the Sabbath commandment in Exodus 20:11 does not support the ordinary day view because God’s creative work is totally different to ours, and therefore our work week is **only like** God’s, not identical:

‘The point of similarity, the **analogy**, is the fact that during the creation week God was “working on” the earth to make it just right for man to live on … In his Sabbath he is no longer doing this, but now keeps it all in being … It follows from this that length of time has no bearing on the **analogy**’ (p. 86).

This is utter nonsense. If the purpose of the analogy has nothing to do with time, then what is its purpose? If it is just to ‘set a pattern for the human rhythm of work and rest’ (p. 89) and the length of time has no bearing, then why mention the days at all? And are we to work for six hours, six days, six weeks, six months, or six years before stopping to observe the Sabbath ‘day’? It is abundantly clear that the primary purpose for the analogy was to set the length of time!

Collins also argues that, because Day 7 is analogical, the other six days must also be analogical. This is nonsensical. An analogy, by definition, uses something in the real world to explain some abstract concept. The author is using the real historical Creation Week to set a pattern and duration for mankind’s working week. If the days are not real historical days, then there is no analogy, and the verse is meaningless drivel.

Because it had not yet rained … Collins makes some weird interpretations that since it had not rained in the early creation and there were no people that nothing could grow. He also says this means that Genesis 1 and Genesis 2 cannot be harmonized. Both are ridiculous statements from a man with a doctorate.

**From the beginning …**

Young-Earth Creationists often cite Mark 10:6 and Matthew 19:4, 8 as evidence that human beings were created at, or close to, the very beginning.

Collins does some real verbal gymnastics to try to explain away such plain statements of the New Testament and Jesus’ belief in our construction at the beginning of a real creation week. He fails miserably in explaining these away.

Along the way through his book, Collins suggests there are gaps in Genesis genealogies which would allow for the much longer periods of time than the normal Young Earth Creationists would allow and questioning the inerrancy of scripture. He takes the Hugh Ross view of biblical creation account and the Big Bang cosmology being in perfect harmony, which shows he understand neither.

On the use of scientific data and evidence, Collins says we must either be **realist or antirealist**. He defines the person who interprets what the Bible says in view of scientific understanding as a realist, and the person who takes the Bible as the first authority and interprets science using that worldview as an antirealist and ignorant.

Collins essentially accuses Steve Austin, geology researcher at ICR, of incompetence regarding his dating of the Grand Canyon lava flows, as well as defaming other young earth creation scientists. However, Collins fails to properly deal with Austin’s arguments regarding the dating of the Grand Canyon lava flows.

In conclusion, Collins simply allows ‘science’ to trump faith in virtually all instances. The real conflict is between those, like Collins, who hold to, or unquestioningly accept, the truth claims of a naturalistic worldview as all there is, and those who hold to a supernatural view with God as the Creator and Sustainer of the universe.

There is a great deal of distortion in this work. The young-earth creationist arguments are presented in their weakest or a distorted form, and some of the strongest arguments are not presented at all.

The material above on Collins’ book was taken from a book review by Andrew Kulikovsky for Creation Ministries International and can be reviewed in its entirety at <https://creation.com/sloppy-lazy-and-dishonest-review-of-science-and-faith-by-john-collins> .

It should be noted that Collins is neither the first, nor the last person, theologian or scientists which will insist that we must reinterpret all of scripture in light of current scientific discoveries. The problems of doing this however is wrong in three ways.

First it ignores that if God did create all of this, then it is foolishness for us to put our meager understandings in front of His. Second, scientific understandings are always under review and change over time. This means we must change our view of the Bible and what it says each time a major scientific tenant is amended. This says scripture does not know what it is saying, and that we are only “humoring” believers to try and fit what we think we know into their obviously non-God given book. Finally, it reveals that we value our own minds and freedoms over that of a God we do not really believe in, nor want to be responsible to. It is a reflection of our times. The length which Collins and so many others go to try and do “back flips” to compromise scripture with scientific beliefs is a sad commentary on where we put our faith, and how little we understand that true science backs God’s inerrant accounts of the history of the world found in His Bible!

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**One big dinosaur party or evidence of the flood?**

**Slab of footprints has Darwinists scratching their heads** by Julie Borg

Scientists recently found fossil evidence that dinosaurs and mammals once romped together across land at what’s now the NASA Goddard Space Flight Center in Maryland. The discovery, described in *Nature*’sonline journal Scientific Reports*,* excited researchers because it represents, by far, the highest concentration of mammal tracks, as well as the largest mammal prints, ever discovered from the dinosaur age. Until now, scientists have only unearthed rodent-sized mammal prints from that period.

Scientists discovered the prints in an 8-by-3-foot slab of rock imprinted with nearly 70 tracks from eight species, including 26 mammals and various dinosaurs such as the carnivorous *Tyrannosaurus rex*. They also discovered prints from an adult nodosaur, a huge, tank like creature, accompanied by a baby nodosaur.

Researchers think the animals likely left their prints within a few days of each other, and none of the tracks overlapped. Several of the mammal tracks showed hind feet only, suggesting the animals sat on their haunches, possibly eating. Another scientist speculated prey ran from predators across the slab, but no consensus has emerged as to exactly how the tracks were made.

“Once again, we see evolutionists surprised to find good-sized mammals with dinosaurs,” intelligent design proponent David Coppedge wrote on the Creation and Evolution Headlines blog. “Something’s rotten in the state of Darwinland.”

Andrew Snelling, a geologist and director of research for Answers in Genesis, said the evidence of an ancient global flood, like what is described in Genesis, is the truly interesting aspect of this discovery. He believes the animals made the prints within hours, not days.

Footprints get obliterated after more than a few hours of exposure unless sediment quickly covers them, he told me. The preservation of these tracks indicates the animals made them in a very short period of time, an hour or so at most, he said. It also indicates that rapidly moving water, like the surging waters of a large flood, covered the sediment very quickly.

The non-overlapping prints and evidence that many of the mammals sat on their haunches suggests to Snelling that the animals gathered on the rock at the same time without concern about potential predators.

“Chances are many of these animals probably spent some time either wading or being carried along in water and then the level dropped so they put their feet down to get a rest and catch their breath,” he said.

**Editor’s Note: The article above was reprinted from world.wng.com and the full article can be viewed at** <https://world.wng.org/content/one_big_dinosaur_party_or_evidence_of_the_flood>

What’s behind the surge in transgender teens?

**Experts cite the mass marketing of transgenderism to Youth**

by Kiley Crossland at <https://world.wng.org/content/what_s_behind_the_surge_in_transgender_teens>

A growing number of teens are identifying as transgender or gender nonconforming, according to a study released this week.

The report, published Monday in the journal *Pediatrics*, found nearly 3 percent of Minnesota teens in 2016 said they were “transgender, genderqueer, genderfluid, or unsure about [their] gender identity.” The survey looked at data from nearly 81,000 public high school ninth and 11th graders.

Population-based research about gender identity in teens is sparse and hard to compare. A UCLA study released last year estimated transgender teens made up just 0.7 percent of 13- to 17-year-olds, but the study used adult statistics to estimate the percentage of teens and had a narrower definition of transgender. Regardless, experts said Monday’s numbers were surprisingly high.

LGBT advocates argue the increase reflects the growing confidence transgender teens feel in being honest about their true gender identity. But science disputes that, according to Michelle Cretella, the president of the American College of Pediatricians.

“From social learning theory we know that the sudden exponential increase in transgender belief among adolescents across the United States and in Europe is due to the ongoing mass marketing of transgenderism to youth in these countries,” Cretella told me, noting studies of identical twins consistently refute the idea that anyone is born transgender. Mass media have had a negative effect on children and teens when it comes to cigarettes, alcohol, drugs, and engaging in sex and violence, according to Cretella. Transgenderism is no different.

But instead of combating it, society embraces it. At the most vulnerable time in a young person’s psychological development, transgender activists are “holding out a delusion as a ‘cool’ identity for them to ‘try on,’” said Cretella.

Adam Donyes, a certified Biblical counselor who works with teens, agrees. Donyes is the founder and president of Link Year, a one-year Christian program for post–high school teens. “Those messages, whether subtle or not, begin to imprint messages on their heart,” he said.

Instead of shying away from talking about sex and gender, Donyes said the Christian church must combat those messages with Biblical truth. Donyes uses Genesis chapters 1, 2, and 3 to explain God’s good creation of sex and gender—emphasizing that God is the originator of gender, not us—and how the fall marred God’s design.

The results of the fall are evident in the study: The researchers found that transgender and gender nonconforming students reported significantly poorer health than students who said they identified as their biological sex. Nearly 60 percent of transgender or gender nonconforming students said they had long-term mental health problems, compared to just 17 percent of other students.

Studies have established that adolescents who identify as transgender or gender nonconforming have a significantly increased risk of mental health problems such as depressive symptoms, self-harm, disordered eating, and suicidal ideation and attempts.

The study’s authors blamed the health effects on “minority stress” and barriers to healthcare for transgender people.

But Cretella said no evidence shows “minority stress” causes the health issues associated with transgenderism. Cretella pointed to a study that found transgender individuals in Sweden, where there is wide acceptance of LGBT lifestyles, still have a suicide rate 19 times that of the general population.

More likely, the gender dysphoria is a subconscious adaptation to the real factors causing depression and anxiety, according to Cretella. But instead of addressing those issues, culture is pushing teens into a transgender identity.

“Make no mistake,” Cretella said, “the marketing of the transgender delusion to youth will go down in history as one of the gravest crimes committed against children.”

**Editor’s Note: This nation and culture will have to answer to God for not upholding not only His values, but the truth of His creation. The new “freedom” to remake yourself is a delusion of the transgender movement. Whatever you may be pushed to think you want to be, your DNA in all but the very smallest of mutated cases says you were created either male or female as the Bible states has been the case since the creation. You can cross-dress, take hormones which seriously harm adolescents, mutilate your bodies to make yourself appear to be something else, but every cell in your body is still the gender which you were born as. The psychological and suicide rate statistics talked about in this article show the deep harm this lying to ourselves and our society are doing to our youth and our culture.**

**Antarctica: Can Ancient Flood in Bible’s Book of Genesis Explain Mysterious Fossilized Forest?**

“A fossilized Antarctic forest, older than the dinosaurs, might hold evidence of the legendary biblical flood from the tale of Noah’s Ark.

Scientists announced the discovery of the fossilized trees in Antarctica’s Transantarctic Mountains in November. They believe the forest is the oldest one known to exist in the southern polar region, according to *Breaking News Israel*. They proposed that the ancient trees preserved a record of a large-scale global die-off event, which raised the planet’s temperature to dangerous extremes and turned its oceans acidic, and ultimately wiped out 95 percent of species on Earth. But they were left with the question of what exactly was the catalyst for those changes? At least one biblical scholar believes he has the answer: The die-off event was the Great Flood described in the Book of Genesis.

“This discovery should be no surprise to those who take Genesis as literal history,” **Tim Clarey**, a geologist from the **Institute for Creation Research**, wrote on the ICR website. “The Bible clearly describes a global flood that affected all land masses—why should Antarctica be an exception?”

(The article above was excerpted from an article by Kastalia Medrano on 12/20/17 from Newsweek)

Unfortunately, even this very promising article with a potential positive discussion of the reality of Noah’s flood seemed both surprising and good in a mainstream publication like Newsweek. However, it only turned out to be an editorial gimmick to sensationalize and get reader’s attention. The rest of article is very dismissive of creationist views and Tim Clarey’s suggestion of the reality of the biblical flood, in particular.

Two other possible secular ideas on the appearance of these fossilized forests underneath the ice in Antarctica were put forward, and even though they have far less plausibility, they were given much more credence by the author than a global flood. As the Bible tells us, to the unbeliever, God’s truth is as foolishness. We have here excellent evidence for the wide-ranging effects of the global flood told of in the Bible, which occurred just several thousand years ago, and the world does not want to hear about it, nor even allow that such things are to be considered as plausible.

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**Popcorn and a Movie Nights, FREE at FEAST**

 **Fourth Mondays**, **January - April 2018, from 6:30 – 8pm**

****You are invited to attend this free monthly movie night at FEAST. Pack up the kids, grandma and grandpa and sure, bring your neighbors to enjoy awe inspiring and thought-provoking videos and delicious popcorn! Movies are a great way to learn truth as well as opening teachable moments to reinforce God to our children. Here are the movies selected for this coming spring, 2018:

March - **Unlocking the Mystery of Life**

April - **Darwin: The Voyage that Shook the World**

In addition to the movie, popcorn and creation teaching, at each of these events we will offer a “hands on” young children’s program, as well as the availability of browsing and procuring items from our stock of hundreds of creation science materials.

**Prayer Needs and Praises!**

**SABBSA** for prayer, support and guidance as we consider expanding our **radio ministry**.

**John and Eileen Pendleton** doing creation and gospel ministry in Zacatecas Mexico, Central and South America, and Cuba! Pray for support and funding.

**SABBSA’s schedule for Spring 2018**

Please join the **San Antonio Bible Based Science Association** this year as we provide exciting video and live presentations in creation science! Our monthly meetings occur on the second Tuesday of each month at 7 pm. Our meetings will be at **Grady's Restaurant** at the **corner of San Pedro and Jackson-Keller**. The address is 6510 San Pedro Ave, San Antonio, TX 78216.

Here is our schedule of programs over the next few months:

March 13, 2018 - **Incredible Creatures that Defy Evolution, part III** April 10, 2018 - **Echoes of the Jurassic**

May 8, 2018 - **Evolution: The Grand Experiment, vol. 2: Living Fossils.**

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**SABBSA on KSLR**

Please join the San **Antonio Bible Based Science Association** as we are now “on the air” each Saturday afternoon with “**Believing the Bible!”** Join us **Saturday afternoons at 1:45 pm on radio station KSLR 630 AM**.

Here is our schedule of upcoming program topics:

3/3 **Belief in God's Word in Israel, part II**

3/10 **Belief in God's Word in Israel, part III**

3/17 **Scholars and Skeptics (William Ramsey)**

3/24 **Pre-history of Evolutionary theory**

3/31 **Climate Change from a Christian Perspective**

4/7 **SABBSA’s Worldwide Impact**

4/14 **Dr. Jan Lohmeyer, part I, Teaching Apologetics**

4/21 **Dr. Jan Lohmeyer, part II, The Unaware Church**

4/28 **Biblical Prophecies of Christ**

5/5 **Vestigial Organs and Recapitulation Theory**

5/12 **Bias**

5/19 **Evolution predicted in the Bible**

5/26 **Superbugs**

6/2 **Races and Racism**

6/9 **Roe vs. Wade, the Bible and Creation**

6/16 **Unscientific God?**

6/23 **Bruce Malone, part I, Search for the Truth Ministries**

6/30 **Bruce Malone, part II, Fiji Ministry**

Of note in the coming months are some great interviews with some very powerful speakers.  **Dr. Jan Lohmeyer** from Houston will be on the air with us in April talking about his research and what is in his book on the **“Unaware Church.”** He tells us of how we need apologetics taught in our churches and especially in our Sunday School classes.

At the end of June, we will have two on air discussions with **Bruce Malone from “Search for the Truth Ministries”** out of Michigan. Bruce will talk to us about not only about the great creation evangelism his organization has been involved in the past two years in Fiji, but how the creation evangelism has benefited science and English education to an astounding extent in Fiji!

These programs are available on podcast. If you cannot tune in on Saturday afternoons, or would like to sample our program or hear previous shows, they are available on podcast on the KSLR website. Click on the link below to go to the KSLR podcast page and scroll down till you find "Believing the Bible."

["Believing the Bible" - SABBSA on KSLR Radio](http://am630theword.com/content/all/am-630-the-word-podcasts)

 Please join us each Saturday at 1:45 pm on radio KSLR 630 AM for **“Believing the Bible”.**

**Cartoon Corner**

Thanks to **Answers in Genesis** who provides these cartoons each month for our newsletter and our presentations. Please think about donating to them in gratitude for this and all the ministries they give us.

**Around Texas**

**Houston:**
The **Greater Houston Creation Association** (**GHCA**) meets the first Thursday of each month. They meet at Houston's First Baptist Church at 7 pm, in Room 143. After the presentation, there will be refreshments, fellowship and creation science materials for all to enjoy. Their meetings can be streamed live! For more information, go to [www.ghcaonline.com](http://r20.rs6.net/tn.jsp?llr=bztaencab&et=1103662222545&s=545&e=001xF-6WOYzM5Yyre44Ea_qUjH5EOT_fFIGjrfpfa5h-rD53IlUVbz3Vc0Dp47_VEwW3iQQ6F1b6K0EtKc_vUxYKpzN_8V2upXFbsOScvUeD92nJdUTjDIFeg==).

**Glen Rose:**
Dr. Carl Baugh gives a “***Director’s Lecture Series***” on the first Saturday of each month at the Creation Evidences Museum just outside Glen Rose, TX. The new and improved museum is also a great and beneficial way to spend any day. Presentations are at 11 am and 2 pm. For more information, go to [www.creationevidence.org](http://www.creationevidence.org)

**Dallas:**

The Museum of Earth History uses the highest quality research replicas of dinosaurs, mammals and authentic historical artifacts to not only lay out for the visitor a clear and easily understood connection between Genesis and Revelation, but will do so in an entertaining and intellectually challenging way. Open M-F 9 to 6. <http://visitcreation.org/item/museum-of-earth-history-dallas-tx/>

**Dallas-Ft Worth:**
The Metroplex Institute of Origin Science (MIOS) meets at the Dr. Pepper Starcenter, 12700 N. Stemmons Fwy, Farmers Branch, TX, usually at 7:30 pm of the first Tuesday of each month. <http://dfw-mios.com/>

**Abilene:**

The Discovery Center is a creation museum/emporium that exists primarily to provide scientific and historic evidence for the truthfulness of God’s word, especially as it relates to the creation/evolution issue. It also features some fascinating “Titanic Disaster” exhibits. <http://evidences.org/index.html>

**Lubbock Area (Crosbyton):**
All year: Consider a visit to the Mt. Blanco Fossil Museum, directed by Joe Taylor. The Museum is worth the visit if you live near or are traveling through the Panhandle near Lubbock. If you call ahead and time permitting, Joe has been known to give personal tours, especially to groups. For more information, visit [http://www.mtblanco.com/](http://r20.rs6.net/tn.jsp?llr=bztaencab&et=1103662222545&s=545&e=001xF-6WOYzM5bqqt6T1G_CwJWJosrOSIhLAagtnP0Z504J-gEROEBe22S3gq720x6ofjFVqK-AfJcsjrsuQyRtoepYiAQVVUFC-cF56fLwwBJ0SQ-44KlLmw==).

**Greater San Antonio area:** Listen to **Answers with Ken Ham** online at the address below. (No nearby station for this broadcast). <http://www.answersingenesis.org/media/audio/answers-daily> To hear creation audio programs from the **Institute for Creation Research**, listen online at this address. <http://www.icr.org/radio/>Also, tune in KHCB FM 88.5 (San Marcos) or KKER FM 88.7 (Kerrville) for **Back to Genesis** at 8:57 AM Mon-Fri, then **Science, Scripture and Salvation** at 1:30 AM, 8:00 AM and 4:30 PM on Saturdays.

**Last Month at SABBSA**

**Incredible Creatures that Defy Evolution, part II**

How can certain birds navigate over thousands of miles of ocean and never get lost? How do fireflies and glowworms create pure light that generates no heat? How do great whales dive to the bottom of the ocean without pressure causing them to implode? How can some creatures be cut in half and still regenerate themselves, even grow a new head? What incredible flying insect became the inspiration for the design of the helicopter? These are questions we explored and animals which revealed God’s amazing designs in the amazing series we have been watching this year!

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**Next SABBSA Meeting:
Tuesday, March 13, 2018 at 7 pm**

**Coming to SABBSA in March**

**Incredible Creatures that Defy Evolution, part III**

This powerful video presents startling evidence that proves that animal designs can only be attributed to a creator. They cannot possibly be explained by evolution. This program will inspire you to look more closely at the world around you. Incredible Creatures 3 enters the fascinating world of animals to reveal sophisticated and complex designs that shake the traditional foundations of evolutionary theory. For the past 20 years, Dr. Jobe Martin has been fascinating his students as he lectures on these remarkable animals that cannot be explained by traditional evolution. Have you ever wondered… What kind of bird can kill a lion with a single kick? How some dogs can know a storm is brewing before it appears, or can sense when their masters are about to experience a seizure? Which creature perplexes scientists because of its amazing ability to heal itself even when it sustains horrendous injuries? How Emperor Penguins can go two and a half months without eating or drinking? This is the last in a three-part series from Dr. Jobe Martin which will astound you.

Please join us in March for creation science and biblical apologetics teaching you will find nowhere else in Bexar County. We meet at **Grady's Restaurant,** at the **corner of San Pedro and Jackson-Keller**. The address is 6510 San Pedro Ave, San Antonio, TX 78216.